Baekje Kingdom and Baekje Historic Areas

Baekje is a kingdom that existed for about 700 years (18 BCE-660 CE) on the Korean Peninsula. The Baekje Historic Areas is a serial property comprised of eight archaeological sites related to Baekje capitals during the late Baekje Period. The sites are Gongsanseong Fortress and the Royal Tombs in Songsan-ri, related to the Ungjin capital (present-day Gongju); the Archaeological Site in Gwanbuk-ri and Busosanseong Fortress, Jeongnimsa Temple Site, the Royal Tombs in Neungsan-ri and Naseong City Wall, related to the Sabi capital (present-day Buyeo); and the Archaeological Site in Wanggung-ri and Mireuksa Temple Site in Iksan, related to the secondary Sabi capital.

Outstanding Universal Value (OUV) of the Baekje Historic Areas

The Baekje Historic Areas collectively represents the late Baekje Period, during which the kingdom reached its cultural peak through vibrant exchanges with neighboring regions. Together, these sites testify to Baekje's adoption of Chinese principles of city planning, construction technology, arts and religion; their refinement by Baekje and subsequent dispersion to Japan and East Asia.

- Baekje World Heritage Center Address : Daejeon Seo-gu Munye-ro 137 KT&G Building, 5th Floor
- Homepage: http://www.baekje-heritage.or.kr/html/en/
- Blog: https://blog.naver.com/unescobaekje

Baekje (Guide Map

Historic Areas

Facebook: https://www.facebook.com/unescobaekje

Instagram: https://www.instagram.com/baekje_historic_areas/



A Firm Base for the Revival of Baekje



A 700-year-long

The Future

Dreamed Up

by Baekje Residents

The major Baekje sites of Gongju



Built to make the most of the geographical features of the area around the Geumgang River, Gongsanseong Fortress housed the royal palace of Baekje during the Ungjin Period (475–538). The excavations led to discoveries such as the remains of royal palace buildings, ancillary palace facilities, and earthen walls from the Baekje Period.



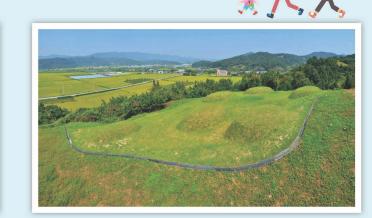
Royal Tombs in Songsan-ri consists of seven Baekje royal tombs dating from the Ungjin Period. Among these tombs, the Tomb of King Muryeong, in particular, has been left untouched by robbers and preserved in its original condition, providing archaeologists with a rare opportunity to determine when (525 CE) and for whom



Located in Jeongjisan Mountain to the north of the Royal Tombs in Songsanri, this site is where memorial services were held for Baekje royalty. It has been confirmed that the funeral for King Muryeong of Baekje and his queen consort was



that surrounds Ongnyeobong Peak 60 meters above sea level. About 870 meters of the walls of this fortress remain today, and sections of its western walls join Gongsanseong Fortress. The artifacts excavated and location and scale of this fortress suggest that it was a mountain fortress later annexed to Gongsanseong Fortress.



This historic site contains a number of tombs which historians believe existed even before Baekje moved its capital to Ungjin (present-day Gongju). They are regarded as a valuable source of information on the relationship between the capital and its provinces in the Hanseong Period (18 BCE-475 CE).



This is a historic ferry site. Its alternative name. Gomnaru is a pure Korean word whose Chinese translation is "Ungjin" (present-day Gongju).

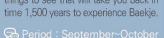


Festivals in

Gongju, Buyeo, and Iksan

Baekje Cultural Festival

visitors an opportunity to revisit the splendid 700-year history and spirit of Baekje. There are many programs and things to see that will take you back in





Gomanaru Festival Gongju Festival



legend about the love between a bear and a man, features a wide range of fascinating events such as Gugak (traditional Korean music) concerts, plays, orchestra recitals, Samul nori (traditional percussion ensemble), and various events that

Buyeo Festival Seodong Lotus Festival



Neungsan-ri Temple Site Located between Naseong City Wall and Royal Tombs in Neungsan-ri, this



Gungnamji Pond is considered Korea's first artificial pond. It is believed to have been created during the reign of King Mu (600-641). According to History of Three Kingdoms, the oldest Korean history extant, compiled in Goryeo, 'a pond was

created in the south of the palace.' This pond was named Gungnamji, meaning 'a

temple site had one pagoda and one main temple hall, which was a typical temple layout of Baekje. The temple is believed to have served as a hall for prayer for the well-being of the members of the royal family interred in the Royal Tombs in Neungsan-ri. A gilt-bronze incense burner of Baekje was discovered in a puddle

Twin Tombs (Ssangneung)

Standing about 200 meters apart from each other, the Twin Tombs are known to

be the burial sites of King Mu (r. 600-641), the 30th ruler of Baekje, and his queen

consort, Princess Seonhwa. The tomb's structure and shape are similar to those

in Neungsan-ri, Buyeo, suggesting that they were constructed during the late



of the enduring history and culture of Baekje. In 2012, the festival was designated by the Ministry of Culture, Sports and Tourism as one of Korea's most promising festivals while continuing to attract people from all over Korea.

Seodong Festival

Iksan Festival





san is home to the love story of Prince Seodong, who would later become ng Mu of Baekje, and Princess Seonhwa of Silla. The festival started as the ahan Folk Festival in 1969 and was renamed as the Seodong Festival in

Venue : Seodong Park in Geumma-myeon

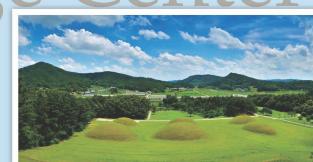




On the southeastern grounds of Gongsanseong Fortress stands a mountain fortress

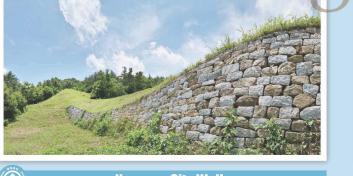


rchaeological Site in Gwanbuk-ri and Busosanseong Fortress are related to the originally located at the very center of the Sabi capital, Jeongnimsa Temple is one of the earliest Buddhist temples built at the heart of a capital city in East Asia. Excavations have revealed that the temple was once a complex Originally located at the very center of the Sabi capital, Jeongnimsa Temple is one of the earliest Buddhist temples



Royal Tombs in Neungsan-ri

Royal Tombs in Neungsan-ri are situated outside Naseong City Wall, a location distinguished from those of earlier royal tombs which had usually been built at the center of the capital in order to highlight royal authority. Even though most of these tombs had been looted before excavation, archaeologists nevertheless discovered a stone sarira reliquary and a gilt-bronze incense burner made in 567 at a temple site to the west of the tomb complex



Sabi (present-day Buyeo), the last capital of Baekje, was protected by the Geumgang River, which served as a natural moat protecting it on three sides (north, west, and south). Only in the east, therefore, a defense wall called Naseong was constructed. This wall is one of the earliest examples in East Asia of the outer wall of a city, and it served not only as a defense structure but also as a symbolic boundary between the city's interior and exterior spaces.



Archaeological Site in Gwanbuk-ri and Busosanseong Fortress

Baekje Historic Areas in Iksan



Archaeological Site in Wanggung-ri

The Archaeological Site in Wanggung-ri was built as a secondary palace to complement the function of the Sabi capital (present-day Buyeo). Excavations conducted in the area within the rectangular-shaped palace walls revealed the traces of various facilities related to the royal palace, including building sites to the south related to state ceremonies and political affairs and a rear garden to the north.



This is one of the largest Buddhist temple sites in East Asia. The excellence and

uniqueness of Baekje culture is amply demonstrated in the design of the temple, which naterializes a scene where Maitreya Buddha descends from heaven and enlightens all entient beings through three sermons. In terms of the architectural layout, the scene is embodied in the temple's unique "three prayer halls, three pagodas" style.

Jeseoksa Temple Site

The name of the temple finally became known when a roof-tile shard inscribed with the word "Jeseoksa" was discovered at this site. The dates for its foundation and destruction are also known. According to a historical record, although the temple lost its pagoda when a bolt of lightning caused a fire in 639, the 40th year of King Mu's reign, the Buddha's sarira and a Heart Sutramanuscript enshrined at the base of the pagoda survived the fire thanks to theintervention of Avalokitesvara's magical power, which eventually led to the reconstruction of the temple.



Earthen Fortification, Iksan

Also named Ogeumsanseong Fortress after its location on Ogeumsan Mountain, excavations conducted in the 1980s revealed that this Earthen Fortification had been in use between the late Baekje and Unified Silla Periods. The fortress site provides a fine vantage point overlooking downtown Geumma (called Geummajeo



Ancient Tombs in Ipjeom-ri

Situated near Buyeo, on the other side of the Geumgang River, this archaeological site contains tombs of various forms dating from the mid-Baekje period. The tombs indicate that the area around present-day Iksan exerted a strong political and cultural influence not only during the late Baekje Period but also during its

A Certificate of Inscription of **Baekje Historic Areas** on the UNESCO World Heritage List

Baekje World Heritage Center

CONVENTION CONCERNING THE PROTECTION OF THE WORLD CULTURAL AND NATURAL HERITAGE

